

## THE CORPORATION OF THE TOWN OF ORANGEVILLE

**BY-LAW NUMBER** 125 - 2004

**BEING A BY-LAW TO AMEND BY-LAW 22-90, AS AMENDED** (Credit Springs Estates Limited, B Line, OPZ 8/03).

WHEREAS on March 29 and May 31, 2004, the Public Consultation Committee held public meetings with respect to Zoning Amendment Application Z 8/03;

AND WHEREAS on December 13, 2004, Council approved the application;

**BE IT THEREFORE ENACTED** by the Municipal Council of the Corporation of the Town of Orangeville as follows:

- 1. THAT Zoning Map E2 to By-law 22-90, as amended, is hereby in accordance with Schedule "A" hereto.
- 2. THAT By-law 22-90, as amended, is hereby further amended by deleting Sections 24.68 and 24.69, and by substituting the following text therefor:
  - "24.68 The face of a garage that is attached to or integrated into a *single* detached dwelling may protrude a maximum distance of 2.5 metres beyond one or more of the following:
    - (a) the main front wall of the dwelling;
    - (b) a habitable second floor located above the garage, or
    - (c) a fully-roofed front porch or verandah.

## Holding symbol

The holding symbol may be removed from the lands zoned R1 S.P. 24.68 when the Town is satisfied that there is sufficient water supply and sewage treatment capacity to service the development."

[Credit Springs Estates, B Line]

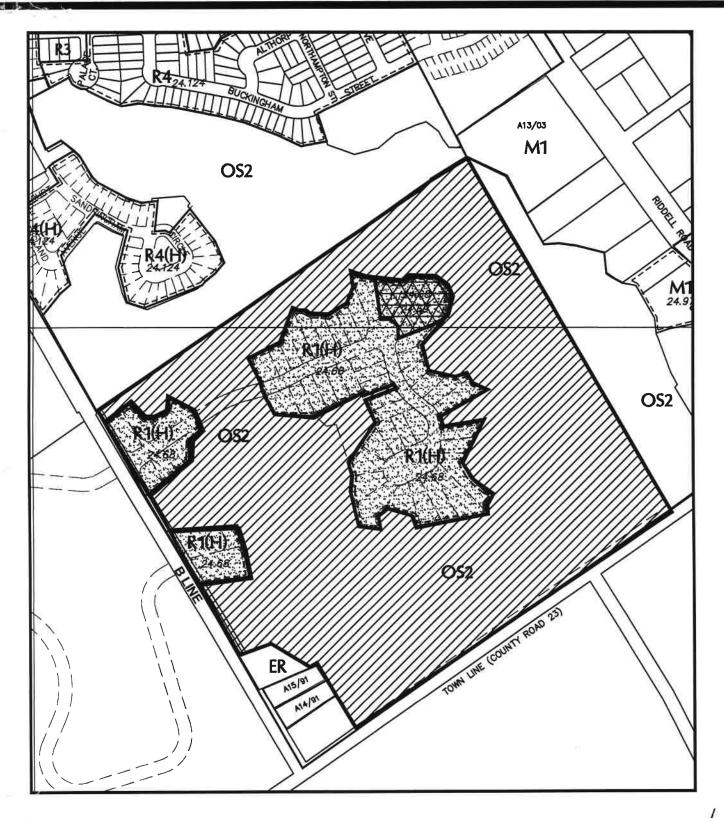
"24.69 Notwithstanding Section 7.2(6) hereof, all buildings, structures and payed areas shall be located at least 15 metres from the rear lot line."

[Lots 14, 15,16, Credit Springs Estates, B Line]

READ THREE TIMES AND FINALLY PASSED IN OPEN COUNCIL THIS 13<sup>h</sup> DAY OF DECEMBER, 2004.

Drew Brown, Mayor

Cheryl Johns, Clerk. SUSAN LANKHEIT, DEPUTY CLERK



THE CORPORATION OF THE **TOWN OF ORANGEVILLE** 

SCHEDULE 'A' **TOWN OF ORANGEVILLE ZONING BY-LAW 22-90** 

SCHEDULE "A" TO BY-LAW NO. 125-2004

PASSED THE 13 DAY OF DECEMBER 2004

JE JYCLERK

**MAYOR** 

LANDS TO BE ZONED RESIDENTIAL FIRST DENSITY (R1)(H) ZONE, S.P.24.68

**SPECIAL PROVISION 24.69 TO BE ADDED TO SUBJECT LANDS** 



LANDS TO BE ZONED OPEN SPACE **CONSERVATION (OS2) ZONE** 

**ZONING MAP NO. E2**